



# THE VOICE OF KOL EMET

December 2011



## ***Finding Spirituality in Thanksgiving***

By Rabbi Howard Cove  
[rabbicove@kolemet.org](mailto:rabbicove@kolemet.org)

There is a story that is told of a Rabbi who goes to hear another Rabbi speak. As they are walking out after the lecture, the Rabbi says to his wife "That was a really great talk. It was full of insights. I wish I had said that." To which his wife replies, "You will."

The reason I share this story is that I read a D'var Torah about Thanksgiving written by a colleague, Rabbi Rafael Goldstein, of Phoenix, Arizona. I think that Rabbi Goldstein's insight on ways to deepen our celebration of Thanksgiving can help create, for those around the table, a measure of spirituality that we may crave.

Before I share the Rabbi's thoughts on Thanksgiving ritual, I would like to say a word about the holiday. It is supremely significant that the ancient biblical festival of Sukkot served as a model for the Pilgrims. Just as the ancient Judeans had done, the Pilgrims that landed at Plymouth Rock set time aside to give thanks for the harvest. They shared G-d's blessings with others.

Rabbi Goldstein asks the question, "If our national celebration of Thanksgiving has Jewish origins, how can we insert some familiar Jewish customs and rituals into our Thanksgiving day?"

1. Light candles at your table. There is no blessing for Thanksgiving candles, but you can make your own. You can start with the same words that all of our blessings start with: *Baruch Atah Adonai, Elohaynu Melech Ha'olam*, and then fill in the blank (in English) as you see fit. By the way, Rabbi Goldstein translates the blessings formula this way: Blessed are you, the

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Holy One of blessing, our G-d, and the creative power of the Universe.

2. Have Challah and wine on the table. That is what Jews do on sacred occasions, and saying Kiddush and HaMotzi on Thanksgiving is a way to acknowledge that this is a sacred moment.
3. Thanksgiving is a great time for the *Shehecheyanu* prayer, the blessing of Thanksgiving to G-d for keeping us alive, preserved us in health, and bringing us to this day.
4. Over the extended Thanksgiving weekend, find time to participate in a food drive. Make a donation in honor of the people coming to share the holiday with you. If you are a guest, do an act of Tzedakah in honor of your hosts.

5. After the meal, say a short blessing, the Grace after Meals. It is the right thing to thank G-d as well as the people who prepared the meal.

These are Rabbi Goldstein's suggestions for how we can make our Thanksgiving more meaningful, more spiritual, and more Jewish. I share them with you in the hope that you will sanctify your meal and make it not just an occasion for eating and overeating, but an occasion for deepening our ties to G-d and to the Jewish way of life.

Chag Sameach – A Joyous Thanksgiving!



### *From Carrie*

By Carrie Shames Walinsky  
Kol Emet Educational Director  
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Every year our staff sets personal goals for themselves and their classrooms. We work on creating a culture within our school that focuses on Jewish values. What people often do not realize is that these values also provide a foundation for lifelong values as well. In preschool, topics such as Tzedakah (charity), Ba'al Tashich (caring for the earth), Gemilut Chasadim (kindness towards others), and many others are featured monthly on the lobby bulletin board.

This past month our Kindergarten students not only learned about Sukkot, they also learned about Hachnasat Orchim (welcoming guests). This value comes directly from our Torah. Our students prepared a delicious lunch for our guests from Galilee Pavilion, who came for an afternoon of eating, singing, and art projects in our Sukkah. Our preschool staff has created an environment of support, nurturing, and Jewish values that not only our children have, but also our preschool families.

In religious school, there is a sense of community, especially every month during our Rosh Chodesh service. I INVITE YOU TO JOIN US (check the calendar each month for the date), at 6:00pm in the sanctuary, for this service. You will love the spiritual power of a sanctuary filled with children singing prayers. This year during Rosh Chodesh, the students are being introduced to Heroes in Modern Jewish History. In October we met

Theodore Herzl (who several students insisted was Abraham Lincoln) and in November we met Eliezar Ben-Yehudah. Please ask your children who these important people are; you will be surprised how much they know.

In December, our oldest students return for Confirmation. This year we have reworked the schedule to provide electives for all of our students. This will allow students to focus on their interests. If your student has not enrolled, it is never too late as there is always room in Confirmation. Our teachers are superb and the pizza is delicious!

As our children grow, I always wonder if the foundation we have given them here at Kol Emet will be enough. I have known many of our children since they were bellies. To watch them grow in our school is a sincere privilege. We want our children to make good choices for themselves and we hope that their futures are filled with all they aspire to be. I firmly believe that the Jewish values they learn in our early childhood program provide the life lessons, ethics, and moral values they will use forever. In religious school, we partner with you, our families, to give foundations and pride in their heritage and culture. And in high school we give your children choices to explore their interests and own values.

Many of us (including me) will be sending a child off to college at the end of this school year. It is my wish that the education we have provided here at Kol Emet will give them the tools to engage and learn more about their Jewish identity and be comfortable sharing their heritage in their new environment.

### **A Funny Thing Happened On The Way To The Minyan**

By Chuck Weiner, Vice President

When I was in my pre-teens and early teens, on occasion, my dad would drag me to Minyan on Thursday evenings. Certainly, there was something better going on in my precocious life that trumped going to services. After all there were friends, sports, my hi-fi stereo... just about anything beat going to services. However, I usually acquiesced. I knew this time together was important to my dad. While I always had misgivings about the prospect of going to Minyan, I have to admit, that once there, I actually enjoyed going. This was alone time with my dad. I enjoyed hearing him brag about my athletic accomplishments and my academic achievements (mastering that "new math")

to the other men. Back in the day, we didn't have bumper stickers that proclaimed "Parent of an Honor Student."

My dad's Minyan was an interesting event for a teenager to observe. The men who attended (women did not attend Minyan) were the "Alter Kockers" of our synagogue. They were serious, devout men. However, after Minyan, without hesitation, they moved swiftly to this small room adjacent to the sanctuary. This room had a well-stocked liquor cabinet, built by my dad (whom I called the greatest Jewish carpenter since Noah) and within an instant, Minyan was transformed to happy hour. As I entered my mid-teens, due to various after school events, I ceased going to Minyan.

A little more than two years ago, my dad was diagnosed with cancer and was undergoing an aggressive regimen of chemotherapy. My dad was in his late 80's and he conquered cancer on two previous occasions (once in his 60's and again in his early 80's). This time, however, I was very concerned about my dad's continued well-being. After receiving this news, I went to Friday night services and found it devastatingly difficult to recite the Misheberach. I realized I needed something more. After over a 30-year hiatus, I returned to a Minyan. Kol Emet's Minyan meets each Thursday morning at 7:15am. I have never been a big believer in the power of prayer. However, on the other hand, the power of prayer has never been disproved to me.

I began attending Kol Emet's Thursday morning Minyan about two years ago. There were two primary reasons that I started attending the Minyan. First, I wanted to regularly recite a Misheberach for my dad. Second, as a board member, I felt it was important to get to know the members who attended the Minyan, whom I understood were active in several aspects of Kol Emet. My intention was to attend the Minyan only temporarily and not on a regular basis.

After attending the Thursday morning Minyan a few times, my intentions about attending Minyan soon changed and found that I was looking forward to attending each week. There are several qualities that make Kol Emet's Minyan so enticing. The group of congregants who regularly attend the Minyan are among the warmest, most welcoming and engaging individuals, that one is likely to meet. They make a

point of greeting everyone, particularly new comers. There are no pretensions or mandates about whether or not you know the service. Because the Minyan is a small group, the service seems so personalized, as if it was created for oneself. If you are the type of person who likes to participate in the service, then honors such as an aliyah are available to all who attend. In addition, the Minyan enables one to develop a personal connection with the Rabbi, the stories of the Torah, and members of the congregation.

Of course, one cannot discuss the benefits of the Minyan without mentioning the after Minyan activities. Because the Minyan convenes in the morning, unlike my dad's Minyan, we are not breaking out the Chivas. Rather, we partake in a sumptuous breakfast that abounds with bagels, lox, herring, whitefish salad, and a shmear. Conversations can run from sports, politics, or local activities. There are always plenty of laughs and good will.

I have been asked several times what I get out of Minyan. While the above-mentioned attributes are indeed benefits that I enjoy, my take away is more personalized. The Minyan is a meditative experience. It enables me to clean out the clutter that often encumbers my mind by Thursdays. The Minyan provides me with clarity and replenishes my core.

A few weeks ago was my daughter's bat mitzvah. It was, as are all b'nai mitzvahs, a blessed event. What made this bat mitzvah so special was that my dad, who recently celebrated his 90<sup>th</sup> birthday was there and he danced with my mom. His ability to be at my daughter's bat mitzvah heightened the event and augmented his life, my life, and all of my families'. Could his ability to be a part of the mitzvah have been due to my regular attendance at Minyan on Thursday mornings?

A funny thing happened on the way to the Minyan. I intended to visit but I ended up staying, and that has enhanced my life.

*Kol Emet's Minyan meets each Thursday at 7:15 a.m. Everyone is invited to attend the service and breakfast that follows.*

## Announcements

### **Religious School PTO**

We will be hosting the annual Holiday Shop on December 6th and 7th. Students will shop during Hebrew school hours. Great gifts are available for siblings, moms & dads, grandparents and even pets! Everything is reasonably priced and gift-wrapped. If you are sending your child with a check as payment, please make it payable to Kol Emet Religious School PTO.

Hey Class will host a Saturday morning Shabbat service on December 10th. Watch for an e-mail regarding an item to bring to the Oneg.

The Religious School PTO wishes all congregants a happy Chanukah and a wonderful New Year!

### **From Mark and Dayna Henry**

To all our friends at Kol Emet we have a new address in Florida and would welcome any visitors. We miss you all and it will be difficult to find a temple with such a welcoming and varied group of people. We have plenty of room for visitors so please feel free to call and let us know when you can come down to sunny Florida. There is plenty to do and see with something for everyone. For now take care and don't give up what you really want.

Best regards always,  
Dayna and Mark Henry  
11856 Grandview Drive, River Wilderness Community  
Parrish, FL 34219  
(941) 479-7763; cell is still (215) 962-2972

### **"What is Reconstructionism anyway?"**

Perhaps you'd like to delve more deeply into Judaism from a Reconstructionist perspective. Or maybe you've been looking for something that can demonstrate to others what you are so excited about—a place to send that cousin who has challenged you for years with, "What is Reconstructionism, anyway?"

Many in the Reconstructionist community have been asking such questions for years. Now the Reconstructionist Rabbinical College (RRC) is proud to respond with a new interactive, online course. *Judaism Through a Reconstructionist Lens* is a self-guided

program available to anyone who wants to learn more about the movement. You can try a sample unit by visiting [www.rrc.edu/distancelearning/reconlens/judaism-through-a-reconstructionist-lens-sample-unit](http://www.rrc.edu/distancelearning/reconlens/judaism-through-a-reconstructionist-lens-sample-unit). Rabbi Nancy Fuchs-Kreimer, Ph.D., RRC '82, the director of multifaith studies and initiatives at the College, guides participants through the online program.

A full year of access to the course costs \$4.95, and registration is available online only. Learn more by visiting <http://www.rrc.edu/node/1225>.

### **Yardley Has a Mosque?**

Did you know that Yardley has a Mosque? Although I've been a resident of Lower Makefield for 8 years now I had no idea there was a Mosque here. On Sunday, October 16, 2011 Rabbi Cove and I, at the invitation of The Zubaida Foundation, participated in an interfaith gathering at Yardley's very own Masjid Mosque on Big Oak Road.

Two weeks prior Rabbi Cove mentioned the invitation to me during our weekly Wednesday morning adult education meeting. He recalled a very positive experience earlier in the year when 11 or so members of the Muslim community came to Kol Emet's Passover Seder. Although I never had any thoughts of studying, much less participating in Islamic prayer services, it suddenly occurred to me that this was truly a unique opportunity that may never come my way again. And so I jumped onboard with some mixed feelings and a lot of questions. I pondered my decision over those next 2 weeks. And, while concern was the prevailing feeling amongst family and friends I knew in my heart that this would be a positive experience.

What to wear? Shoes on or off? Do I wear a Kipah? Will they welcome me as a Jew? Where will I sit (or kneel?) For G-d's sakes how do I even get there???

On Sunday morning I called Rabbi Cove to confirm our "date." And before I knew it I was pulling into the Mosque parking lot in dark slacks, slip on loafers white dress shirt with a Kipah on my head.

It was at that point that my senses went into overdrive. Like a dry sponge immersed in water I observed and absorbed my surroundings acutely aware of my bias shaped by years of news images, media propaganda, and geopolitical events.

Children were playing in the schoolyard as Sunday School had just let out. Women and mothers were looking after the children as well as staffing the welcome table as the 1 o'clock prayers were about to begin. We placed our nametags on and were warmly welcomed by several Mosque elders. We were then seated on some benches that lined the perimeter of the central prayer carpet and one by one many of the Mosque congregants wandered over to introduce themselves extending their thanks for coming and embracing us warmly.

I was now much more relaxed and focused on what my new friend Abdul was describing to me about the Muslim call to prayer. Suddenly men and boys of all ages were lining up side by side on the prayer carpet in neat rows three deep. The Imam, who is the spiritual leader of the congregation, and all of the members faced east towards Mecca as they recited their prayers in unison. As was explained to me, the prayer ceremony is a prescribed ritual performed while standing, bowing, and kneeling in reverence to G-d (Allah.) Muslims pray five times per day. Women also participate but are segregated in order to maintain focus on Allah, as was later explained by the Imam.

Following the prayer ceremony there was a meal of beef, chicken, and fish along with a flat pita bread. One of the elders explained that they had kosher meals available for those who may be observant. While I myself am not kosher, I was rather pleased by that gesture of sensitivity and good will towards their Jewish guests.

Our hosts then presented a slide show narrated by the Imam on the custom of Hajj, a onetime requirement of all Muslims that they purify themselves in solidarity during a visit to Mecca and the Kaaba, the holiest site in the Muslim faith. The Kaaba is a large black cube which is the site at which Ibrahim (Abraham, yes that Abraham) was to sacrifice his son Ishmael (Yitzhak) upon Allah's (G-d) command. This symbol of obedience is a central part of the Islamic faith and the Hajj pilgrimage is performed each year by 3 to 4 million pilgrims at one time!

Finally, several of the distinguished Imams presented testimony through the reading of the Koran on the tenants of the Islamic faith, which include prayer, charity, and peace among all of the children of Abraham. The Imams sat on a question and answer panel and graciously answered many of the questions we had regarding Islamic customs, services, and traditions. They also acknowledged the importance of shared learning and communication forums such as this one in order to prevent any misunderstanding about each of our faiths.

This was truly remarkable afternoon. I left the Mosque with nothing but admiration for these learned people, these friends, for giving each of us the opportunity to open our minds and our hearts to the truth about their religion. What a refreshing feeling!

By: Dr. Robert Fink

## Upcoming Dates

### **Spiritual Calendar**

Thursday Morning Minyan is at 7:15am

Friday night Shabbat Services will be at 8:00pm (unless otherwise noted)

Saturday morning Shabbat Services will be at 9:30am

December 3, Saturday  
9:30 Shabbat Service  
4:00 PM Havdalah Service Bat Mitzvah

December 16, Friday  
5:30 PM Family Shabbat Service and  
Chanukah Party

December 17, Saturday  
9:30 Shabbat Service & ParshAsana  
4:30 PM Havdalah Service Bar Mitzvah

## Kol Emet Business Directory

Advertisements from members of the Kol Emet community

### **Senior Care Planning Services, a Geriatric Care Management service, operated by Bill Blacker**

Provides assistance including a comprehensive assessment and care plan for senior adults and their families who are seeking help with long term care planning. The Service can be reached at: 215-901-6244/215-321-3312

Email: [wblacker@seniorcareplanningservices.net](mailto:wblacker@seniorcareplanningservices.net)

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### **Allegra Print & Imaging**

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### **Zephyr Gallery is "joining" Kol Emet!!**

If you never made it to Zephyr in Newtown, you will be able to see what you were missing - right in our very own lobby!

Our gift window is back in action... stocked with a great collection of Judaica for all your gift and ritual needs... Menorot, Mezuzot, candleholders, JEWELRY, Judaica art, and more! A percentage of ALL sales will go directly to Kol Emet.

So come see the NEW and IMPROVED gift window for your holiday and b'nai mitzvot shopping!!

New pieces are being added to our current collection... but GREAT SALE PRICES on existing merchandise.

Contact Melissa Paterson for an appointment at [zephyr90@verizon.net](mailto:zephyr90@verizon.net) or (215) 840-8957.

### **Advertise in this Newsletter**

In the spirit of building community, *The Voice* includes text advertisements from Kol Emet congregants who have businesses offering products and services. Text ads only, no business cards or graphics. In addition to your text, we will list your name (if not included in your copy) so the reader knows which Kol Emet congregant is involved in the business.

Your listing will include:

#### **Name of Company**

**Address** (if business has a storefront location)

**Contact** (Phone, Email, and/or Web Address)

**50 word description**

Cost is \$10/issue.

Send information to the Kol Emet Office ([office@kolemet.org](mailto:office@kolemet.org)) by the 1<sup>st</sup> of the month for a listing in the next issue.

## DECEMBER B'NAI MITZVOT

**Lauren D'Amelia**  
Son of Michelle & Mike

December 3, 2011 PM  
Parsha: Va'yishlach

Locks for Love, Brisket Brigade, Soccer Stars

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**Mike Teitleman**  
Donna & David

December 17, 2011 PM  
Parsha: *Miketz*

Mike led our family and 4 of his best friends in community service at the Bowman's Hill Wildflower Preserve. His project was to participate in Global Earth Day at the preserve by weeding the wildflower hills to remove the invasive mustard seed weed. Our group put in over two hours of hard labor climbing the hills and balancing on the steep incline as we collected the mustard seed weeds which were anywhere from 1 inch to 2 feet tall. After the weeding, our group joined the staff of the preserve and other volunteers in recognizing global earth day as a community. It was an awesome experience. This was Mike's formal Bar Mitzvah project that he conducted in April in specific honor of his Bar Mitzvah.



In addition, the year prior Mike conducted a 9 month community service project to honor Veterans of WWII. He interviewed 22 men and women who served active duty overseas during WWII. He made a journal noting the name of peers they had lost during the war and then honored those fallen heroes with a wreath laying ceremony he attended at the Normandy Beach cemetery in France. Mike went to France and England as part of the People to People Student Ambassador program. Although they did require a group service project, which Mike actually ending up leading. He was not asked or required to interview the Veterans or make a book honoring the lost heroes as part of People to People - Mike did this on his own. His mother shared his experience through monthly newsletters to hundreds of people who became Mike's supporters. It was surreal.

## ***DONATION LIST***

<b>In Memory of</b>	<b>Fund</b>	<b>Donor</b>
Yale Goldberg	Rabbi's Discretionary	Mitchell Goldberg
Father of Lisa Snyder	Caring Committee	Rona Hoffman & Ed Cutler
Amy, Molly, and Gregory Friedlander	Building	Eric and Robin Schwartz
Alfred Carson	Building	Phyllis Carson
Irving Slepian	Rabbi's Discretionary	Jacki & David Folkman
Brandon Adam Schultz	Rabbi's Discretionary	The Schultz Family
Ben H. Cohen	Rabbi's Discretionary	Ernest Cohen, MD
Sandra Robinson	Prayer Book	Elyse Turner
Al Carson	Building	Dr. Herbert L. Carson
Bertha Gesoff	Mitzvah	Sylvia Thomas
Marion Sachs	Rabbi's Discretionary	Jim & JoAnn Sachs
Mervin Krentzman	Rabbi's Discretionary	Jim & JoAnn Sachs

<b>In Honor of:</b>	<b>Fund</b>	<b>Donor</b>
The Engagement of Lauren Katz	Toby Frey Scholarship	Jacki & David Folkman
Engagement of Bob Frey & Randi Chud	Toby Frey Scholarship	Jacki & David Folkman
Bat Mitzvah of Allie Weiner	Building	Shelley Miller & Michael Seltzer
Rabbi Cove	Rabbi's Discretionary	David & Jacki Folkman

### **Condolences To:**

Staci Brown on the passing of her beloved grandfather, Irving Slepian

### **Thank You To The Families Listed Below Who Have Fulfilled Their 5772 Yiskor Pledges**

Judy Axelrod, David & Susan Birnbaum, Joel & Miriam Barrish, Bill & Helene Blacker, Paul & Phyllis Browne, Scott & Irene Clopton, Ernest & Elinor Cohen, Scott & Dawn Cohen, John & Andrea Deodati, Jonathan & Sheila Fash, Geoffrey & Cheryl Gilmore, David & Jill Gordon, Stan & Melody Katz, Steve & Audrey Kortick, Seth & Wendy Kursman, Robert & Nadine Moses, Sean & Lisa O'Rourke, John & Nancy Pazdera, Spencer & Stephanie Siegel, David & Anne Steinberg, Burt & Roberta Sutker, Rick & Sandy Wortzel, Steven & Sheila Young

### **We Wish To Thank**

Art and Linda Finkle for sponsoring Kol Emet's participation in the Maggie Anton program

### **MITZVAH AND MEMORY**

*Death often brings more than sorrow and grief. It creates changes and all kinds of disruptions in our lives. In times of confusion, pain, and personal loss, many of us seek support from community, and a connection with earlier generations. We do this through participating in rituals and traditions from our Jewish way of life. Whether we consider ourselves religious or not, whether we pray once or twice a year or regularly, we can derive meaning and rebuild our emotional foundation from the words, symbols, and faith of our spiritual heritage. Our Thursday morning Minyan, Shabbat evening and Shabbat morning worship can provide the spiritual nourishment and community connections you might need as you grieve a loss or mark the anniversary of a loved one's passing.*

*Coming to the synagogue on a Yahrzeit, anniversary, of a loved one's death, and saying Kaddish, is a meaningful way to transform our memories into a living tribute to our departed. Our own lives are made holier by rising to proclaim our faith in the names of those who have passed. Please consider joining us in prayer at a time of Yahrzeit and perform a powerful mitzvah to pay tribute to your memories.*

*Rabbi Cove*

**KOL EMET DONATION COUPON**

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Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

**Recipient** \_\_\_\_\_

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**Enclosed is my gift of:**

- \$18
- \$36
- \$50 (for Prayerbook)
- \$72 (for Oneg)
- \$180
- \$360
- Other – Please specify \_\_\_\_\_

**Please use my gift for:**

- Building Fund
- Charles A. Fisher Memorial Sanctuary Fund
- Library Fund
- Rabbi's Discretionary Fund
- Mitzvah Fund
- Bruce Levitt (Playground) Memorial Fund
- Caring Committee
- Social Action
- Prayer Book Fund
- Endowment Committee
- Toby Frey Memorial Fund
- Outdoor Sanctuary Fund
- Oneg (specify date) \_\_\_\_\_
- Other \_\_\_\_\_

**This gift is in honor of:** \_\_\_\_\_

**This gift is in memory of:** \_\_\_\_\_

**Send to: Congregation Kol Emet •1360 Oxford Valley Road•Yardley, PA 19067**

**Staying Informed at Kol Emet**

There are many ways we try to keep you informed:

- The Voice: [This Newsletter](http://www.kolemet.org/documents/mayvoice2011.pdf) (<http://www.kolemet.org/documents/mayvoice2011.pdf>) and [past issues](http://www.kolemet.org/monthly.asp) (<http://www.kolemet.org/monthly.asp>).
- <http://www.kolemet.org/>: Our place on the web. Includes the [calendar](http://www.kolemet.org/calendar.asp) (<http://www.kolemet.org/calendar.asp>).
- The Whisper: [Weekly Email](http://www.kolemet.org/weekly.asp) of upcoming events at Kol Emet and in the Jewish community. (<http://www.kolemet.org/weekly.asp>)
- Religious school: Materials sent home with your children every week.
- Shouts: Emails sent to alert you to imminent events and meetings.
- Congregational Meetings: Meet at Kol Emet to both listen to and be heard by your Board.

Make sure all the adults in your family get The Weekly Whisper e-mail. If your family has more than one e-mail address, please feel free to sign-up your multiple addresses. To get The Whisper, send an e-mail to [office@kolemet.org](mailto:office@kolemet.org).

*Mazel Tov to All of Kol Emet's December  
Wedding Anniversaries and Birthdays*

**Anniversaries**

<u>Day</u>	<u>Couple</u>
19	Mitchell & Julie Stein
22	Mitch & Marci Rose
26	Harold & Carol Kaplan
27	Rick & Susan Wilson
31	Geoff & Amy Goll

**Birthdays**

<u>Day</u>	<u>Name</u>	<u>Day</u>	<u>Name</u>
1	Chloe Connors	24	Harold Kaplan
1	Michael Kitei	24	Leyna Kirsh
1	Rhonda Lichter	24	Thelma Sayare
2	Meridith Selekman	24	Roberta Sutker
3	Dylan Peters	25	Barbara Kaner
4	Shelley Miller	27	Nicole Edelman
4	Linda Millman	27	Josh Finkle
5	Mike Biros	27	Marty Goldberg
5	Cathleen Goldman	27	Mitchell Goldberg
5	Jake Schwartz	27	Brooke Levy
6	Lori Goldstein	27	Charles Weiner
6	Charles Lavine	28	Zachary Bush
6	Alyssa Yeger	28	Frank Goldman
7	Gene Covell	28	Steven Hoffman
8	Thea Cohen	28	Ira Melamed
8	Mike Pedrow	29	Micah Kubanoff
8	Heather Schultz	29	Brandon Millman
8	Jeffrey Schwartz	29	Jeanne Tal
9	Robert Katz	30	Allyson Goldberg
10	Elaine Cowen	30	Jeffrey Goldberg
12	Pam Lean	31	Rachel Barrish
12	Joel Morein	31	Olivia Millman
13	Julie Asplen		
13	Julie Frantz		
13	Steven Sotoloff		
14	Emma Smorgonsky		
14	Emily Weiss		
15	Sandy Cohen		
15	Marlene Greenberg		
15	Mindy McCormick		
15	Joshua Waintraub		
16	Anna Hoffman		
17	Seth Rosenwald		
17	David Steiner		
17	Stephen Young		
18	Michael Kearns		
20	Andrew Finkle		
20	Michael Teitelman		
21	Andy Myers		
21	John Pazdera		
21	Brad Pedrow		
21	Eric Ritzau		
21	Andrew Stern		
21	Jill Yeger		
23	Lee Biskin		
23	Chelsea Klevan		
23	Steven Kortick		
23	Meryl Shoneman		

## CONGREGATION KOL EMET CONTACT INFORMATION

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